



Candidate Name: Click or tap here to enter text.

School Corporation: Click or tap here to enter text.

Seat (Township or At-Large): Click or tap here to enter text.

Home Address: Click or tap here to enter text.

Preferred Phone Number: Click or tap here to enter text.

Preferred Email Address: Click or tap here to enter text.

Campaign Committee Name: Click or tap here to enter text.

Campaign Treasurer: Click or tap here to enter text.

1. How should teacher performance be measured? For what purpose(s) should this information be used by the district?

Click or tap here to enter text.

2. In your view, what is the role of the teachers association/union in a school district?

Click or tap here to enter text.

3. If elected, from whom will you seek advice or input in weighing key decisions?

Click or tap here to enter text.

4. What do you think the district can do to encourage involvement and participation from more families?

Click or tap here to enter text.

5. Would you be willing to lobby the legislature with the Association on common interests?

Click or tap here to enter text.

6. What impact do you believe the current state policy of funding private school vouchers has on the district? Do you support the state funding of private school vouchers?

Click or tap here to enter text.

7. What level of communication do you believe should exist between the school board and leaders of a school corporation's teachers association?

Click or tap here to enter text.

Do you wish to have the LOCAL ASSOCIATION NAME recommend your candidacy?

****circle one****

YES

NO

If a recommendation is made, will you seek and accept campaign contributions from the OFFICIAL L-PAC NAME through I-PACE?

**** circle one****

YES

NO

If a recommendation is made, do you authorize OFFICIAL L-PAC NAME to publicly promote your name as a recommended school board candidate?

****circle one****

YES

NO

Candidate's Signature: _____

Date: _____

***** FOR INTERNAL USE *****

L-PAC Disposition: Recommended: _____ **Not Recommended:** _____

Signature of L-PAC Chairperson: _____

Date: _____